

SCHOOL REPORT CARD CUM CERTIFICATE - PROFILE

(Academic Year : 2024-25)

Certification Status : **Certified on 28-Mar-2025**

| | | | | | | | | |
|---------------|-------------|-----------------|--|--|--------------------|-------|--|--|
| UDISE CODE | 20140112013 | School Name | CM SCHOOL OF EXCELLENCE, KANKE, RANCHI | | | | | |
| State | JHARKHAND | District | RANCHI | | Block | KANKE | | |
| Rural / Urban | 1-Rural | Cluster | GPS KEDAL | | | | | |
| Pincode | 835217 | Assembly Const. | KANKE | | Parl. Constituency | | | |

| | | | | | |
|-------------------------------|------------------------------------|-----------------------|------------|--------------------------|---|
| School Category | 5-Up. Pr. Secondary and Higher Sec | Medium of Instruction | | Visit of school for / by | |
| School Management | 1-Department of Education | Medium 1 | 19-English | Acad. Inspections | 4 |
| School Type | 3-Co-Educational | Medium 2 | | CRC Coordinator | 6 |
| Lowest & Highest Class | 6-12 | Medium 3 | | Block Level Officers | 3 |
| Pre Primary | 2-No | Medium 4 | | State/District Officers | 4 |
| Vocational courses under NSQF | 1-Yes | | | | |

| | | | | | |
|---------------------------------|--------|-----------------------------|--------------------|----------------------------------|-------------------|
| Year of Establishment | 2012 | Is this a Shift School? | 2-No | Anganwadi At Premises | |
| Year of Recognition-Pri. | NA | Building Status | 3-Government Owned | Anganwadi Boys | 0 |
| Year of Recognition-Upr.Pri. | 2012 | Boundary wall | 1-Pucca | Anganwadi Girls | 0 |
| Year of Recognition-Sec. | 2012 | No.of Building Blocks | 3 | Residential School | 3-Non-Residential |
| Year of Recognition-Higher Sec. | 2012 | Pucca Building Blocks | 0 | Residential Type | |
| Affiliation Board-Sec | 1-CBSE | Is Special School for CWSN? | | Approachable By All Weather Road | 1-Yes |
| Affiliation Board-HSec | 1-CBSE | Availability of Ramps | 2-No | | |
| | | Availability of Handrails | | | |

| | | | | | | |
|----------------------------|-------|-------|----------------------|-------|---------------------------|-----------|
| Toilets | Boys | Girls | Total Class Rooms | 35 | Drinking Water Available | 1-Yes |
| Total excluding CWSN | 6 | 6 | In Good Condition | 35 | Drinking Water Functional | 1-Yes |
| Functional excluding CWSN | 6 | 6 | Needs Minor Repair | 0 | Rain Water Harvesting | 1-Yes |
| Func. CWSN Friendly | 0 | 0 | Needs Major Repair | 0 | Playground Available | 2-No |
| Urinal | 4 | 4 | Other Rooms | 10 | Furniture Availability | 2-Partial |
| Handwash Near Toilet | 1-Yes | | Library Availability | 1-Yes | Electricity Availability | 1-Yes |
| Handwash Facility for Meal | 1-Yes | | Separate Room for HM | 1-Yes | Solar Panel | 1-Yes |
| | | | | | Medical checkups | 1-Yes |

| | | | | | | | | | | | |
|---------------------------------|-------|-----------------|------|----------|-------|-----------|----|------------------|---|--------------------|-------|
| Digital Facilities (Functional) | | | | | | | | | | Indicators | |
| Computer Lab ICT | 1-Yes | Digital Library | 2-No | Internet | 1-Yes | Desktop | 30 | Web Camera | 2 | Instructional days | 238 |
| Laptop | 0 | Tablets | 0 | Printer | 2 | Projector | 5 | Smart ClassRooms | 5 | CCE | 1-Yes |

| | | | | | | | | | |
|------------------------|-------|---|------|--|----------------------------------|---------|----------|------------|---------------|
| SMC & SDMC Information | | | | | Availability of Academic Streams | | | | |
| SMC Exists | 1-Yes | Grants Details under Samagra Shiksha (DCF Sl. No. 1.59) | | | Arts | Science | Commerce | Vocational | Other Streams |
| SDMC Constituted | 1-Yes | Grants Receipt | 0.00 | | 1-Yes | 1-Yes | 1-Yes | 2-No | 2-No |
| Text Books Received | 1-Yes | Grants Expenditure | 0.00 | | | | | | |
| Supplementary Material | 2-No | | | | | | | | |

Verified By School HM or Principal / Block Representative/ CRC incharge

Signature :

Name :

Designation :

Contact Number :

Unified District Information System for Education Plus

(UDISE+)

Data Capture Format

for

Academic Year 2024-25

School Name: CM SCHOOL OF EXCELLENCE, KANKE, RANCHI

School Category: 5-Up. Pr. Secondary and Higher Sec

School Management: Department of Education

Department of School Education and Literacy

Ministry of Education

Government of India

Certification Status: Certified on 28-Mar-2025

| Sections | Details |
|----------------------------------|--|
| SCHOOL PROFILE AND OTHER DETAILS | |
| Section 1A | School Profile Details |
| Section 1B | School Safety and Other Indicators |
| Section 1C | Receipts and Expenditure |
| Section 1D | Vocational Education Details |
| SCHOOL FACILITY | |
| Section 2 | Physical Facilities, Equipment, Computer and Digital initiatives |

NOTE: All fields are mandatory (if not specifically mentioned Optional). Hence mandatory fields should not be left blank.

Section 1A- School Profile

(Question Number 1.1 to 1.30 is Non-Editable in Application by SCHOOL USER and to be updated from Block/District/State MIS/ADMIN level on Request in Prescribed Format)

UDISE CODE:

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 0 | 1 | 4 | 0 | 1 | 1 | 2 | 0 | 1 | 3 |
|---|---|---|---|---|---|---|---|---|---|---|

1.1 School Name (In capital letters):

CM SCHOOL OF EXCELLENCE, KANKE, RANCHI

1.2 Name of the District:

RANCHI

1.3 Name of the UDISE+ Block:

KANKE

1.4 School Location Type (1-Rural, 2-Urban):

1-Rural

If 1-RURAL then

(a) Revenue Block /CD Block (As Per LGD):

KANKE

(b) Village Name (As Per LGD):

Mesra

(c) Name of Gram Panchayat (As Per LGD):

Mesra (West)

If 2-URBAN then

(d) Urban Local bodies (As per LGD)

NA

(Municipalities / Nagar Panchayat etc.)

(e) Ward Name (As Per LGD):

NA

1.5 School Address:

VILLAGE-EAST MESRA THANA -SADAR ,RANCHI

1.6 Pin Code :

835217

1.7 Name of the Cluster Resource Centre (CRC):

GPS KEDAL

1.8 (a) Name of the Assembly Constituency:

KANKE

(b) Name of the Parliamentary Constituency:

NA

1.9 Geographical Location (In Degree and Decimal for Ex-78.962883)

(a) Latitude:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2 | 3 | . | 4 | 2 | 6 | 9 | 1 | 7 |
|---|---|---|---|---|---|---|---|---|

(b) Longitude:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 8 | 5 | . | 3 | 4 | 5 | 9 | 1 | 7 |
|---|---|---|---|---|---|---|---|---|

1.10 School Contact Details :

(a) STD Code:

NA

(b) Landline Number:

NA

(c) Mobile Number

8002525465

(d) Email

soemodelschoolkanke@gmail.com

(e) Website of the School:

<https://modelschoolkanke.com/>

1.11 Head of the School (HoS) / In-Charge Details:

(a) HoS / In-Charge Type:

4-In-Charge from Other School

(1- Head Master/Principal, 2- Asst. Head Master/Vice Principal, 3-Acting Head Teacher, 4-In-Charge from Other School, 5-In-Charge from Block/District, 6-Others)

(b) HoS /In-Charge Name

ANAND PRAKASH MISHRA

(c) Mobile Number

8002525465

(d) HoS Email

soemodellschoolkanke@gmail.com

1.12 (a) Management Group of the School

A-State Government

(A- State Government, B – Govt. Aided, C- Private Unaided, D- Central Government, E- Others)

(b) Management Code of School

1-Department of Education

(Choose According to Management Group)

| Details of Management | Code | Group | Details of Management | Code | Group |
|------------------------------|------|-------|---|------|-------|
| Department of Education | 1 | A | Kendriya Vidyalaya Sangathan | 92 | D |
| Tribal Welfare Department | 2 | | Navodaya Vidyalaya Samiti | 93 | |
| Local Body | 3 | | Sainik School | 94 | |
| Other State Govt. Managed | 6 | | Railway School | 95 | |
| Minority Affairs Dept | 89 | | Central Tibetan School | 96 | |
| Social Welfare Department | 90 | | Other Central Govt./PSU Schools** | 101 | |
| Ministry of Labour | 91 | B | Madarsa Private and Aided (Recognized) | 97 | E |
| Government Aided | 4 | | Madrasa Aided (Recognized) | 99 | |
| Partially Govt. Aided | 7 | | Veda | 102 | |
| Private Unaided (Recognized) | 5 | C | Schools/Gurukuls/Pathashalas(Aided/Unaided) | | |

(c) **For Management Code 101 mention Nodal Ministry/Dept

NA

Administration Type

NA

(1-Autonomous body under Ministry/Dept, 2-PSU under Ministry/Dept., 3- Society under Ministry/Dept)

1.13 Classification of School

NA

(1-Formal School, 2-Special School for CWSN)**If 2-Special School for CWSN then**

(a) mention TYPE of Special School:

NA

(1-Visual impairments, 2-Hearing impairments, 3-Motor impairments, 4-Cognitive impairments, 5-All Types, 6-Others)

1.14 Sub-Management (if any)

NA

| For Managements | Sub-Management Options |
|---|---|
| Department of Education | • KGBV • Netaji Subhash Chandra Bose Abasiya Vidyalaya |
| Tribal Welfare Department | • Eklavya Model Residential School |
| Private Unaided | Army Public• Army Public School • Air force School • Navy Education Society |
| Veda Schools/Gurukuls/Pathashalas (Aided/Unaided) | • MSRVVP |

1.15 Is this a PM-SHRI School?

NA

(1-Yes, 2-No)

1.16 School Category (code)

5-Up. Pr. Secondary and Higher Sec

| School Category (code) | Code | Broad Category |
|---|------|-------------------------|
| Primary only with grades 1 to 5 (PRY) | 1 | Primary School |
| Upper Primary with grades 1 to 8 (PRY-UPR) | 2 | Upper Primary School |
| Higher Secondary with grades 1 to 12 (PRY-UPR-SEC-HSEC) | 3 | Higher Secondary School |
| Upper Primary only with grades 6 to 8 (UPR) | 4 | Upper Primary School |
| Higher Secondary with grades 6 to 12 (UPR-SEC-HSEC) | 5 | Higher Secondary School |
| Secondary with grades 1 to 10 (PRY-UPR-SEC) | 6 | Secondary School |
| Secondary with grades 6 to 10 (UPR-SEC) | 7 | Secondary School |
| Secondary only with grades 9 & 10 (SEC) | 8 | Secondary School |
| Higher Secondary with grades 9 to 12 (SEC-HSEC) | 10 | Higher Secondary School |
| Hr. Sec. /Jr. College only with grades 11 & 12 (HSEC) | 11 | Higher Secondary School |
| Pre-Primary Only (PRE) | 12 | Pre-Primary |
| PRE - Pre-Primary, PRY - Primary, UPR - Upper Primary, SEC - Secondary, HSEC - Higher Secondary | | |

1.17 Classes and Streams available in School :

(a) Lowest and Highest Class in School (e.g. 1 to 5)

6

to

12

(c) Streams Available in the School (in case of Schools with Higher Secondary Sections)

| Streams | Availability (1-Yes, 2-No) | Subjects Offered/Taught in School in Streams |
|-------------------|----------------------------|--|
| Arts Stream | 1-Yes | For Example: 1. History 2. Political Science 3.....(to be selected from Given Options) |
| Science Stream | 1-Yes | |
| Commerce Stream | 1-Yes | |
| Vocational Stream | 2-No | |
| Other Stream | 2-No | |

1.18 Type of the School

3-Co-Educational

(1-Boys, 2-Girls, 3-Co-Educational)

1.19 (a) Affiliation Board of the school for SECONDARY Sections

1-CBSE

(1-CBSE, 2-State Board, 3-ICSE, 4-International Board, 7-Madarsa Board,8-Sanskrit Board, 10-University Affiliated Board)

(b) Name of the Affiliation Board:

NA

(c) Affiliation Number

11313

1.20 (a) Affiliation Board of the school for HIGHER SECONDARY Sections:

1-CBSE

(1-CBSE, 2-State Board, 3-ICSE, 4-International Board, 7-Madarsa Board,8-Sanskrit Board, 10-University Affiliated Board)

(b) Name of the Affiliation Board:

NA

(c) Affiliation Number

11313

1.21 Respondent Details :(*Respondent = Person actually Responsible for filling this form)

(a) Respondent Type

2-Teacher

(1- Head of the School/In-Charge, 2-Teacher, 3-School Administration Staff/Official/Clerk, 4-In-Charge from Block/District/Cluster, 5-In-Charge from Other School)

(b) Name:

PANCHANAND ROY

(c) Mobile Number

7004070591

(d) Email

pgtproy1610@gmail.com

1.22 Academic session Start and End Date in Current Year?

01-05-2024

to

31-03-2025

(e.g. 5th July to be mentioned as 05/07)

1.23 Year of Establishment of school

2012

1.24 (a) Year of Recognition (For Govt. Aided / Pvt. Unaided / Others Management Group Schools):

| Sl No. | Broad Category | Recognized (1-Yes/2-No) | Recognition Year |
|--------|------------------|-------------------------|------------------|
| 3 | Upper Primary | NA | 2012 |
| 4 | Secondary | NA | 2012 |
| 5 | Higher Secondary | NA | 2012 |

1.24 (b) Year of upgradation of the school (if applicable)

(b) Upper Primary to Secondary

2012

(c) Secondary to Higher secondary

2012

1.25 Medium of instruction(s) in the School [Mention Mediums (if more than one) according to Number of Students taught in any particular Medium in descending order. Largest Medium should come first.]

(a) Medium-1

19-English

(b) Medium-2

NA

(c) Medium-3

NA

(d) Medium-4

NA

(01-Assamese, 02-Bengali, 03-Gujarati, 04-Hindi, 05-Kannada, 06-Kashmiri, 07-Konkani, 08-Malayalam,09-Manipuri, 10-Marathi, 11-Nepali, 12-Odia, 13-Punjabi, 14-Sanskrit, 15-Sindhi, 16-Tamil, 17-Telugu,18-Urdu, 19-English, 20-Bodo, 22-Dogri, 23-Khasi, 24-Garo, 25-Mizo, 26-Bhutia, 27-Lepcha, 28-Limboo,29-French, 30-Hmar, 31-Bishnupriya Manipuri, 32-Karbi, 39-Santhali, 49-Bhodi (Ladakhi), 51-Maithali,71-Balti, 72-Purgi, 73-Tibetan, 97-Foreign Medium)

1.26 Language Groups(s) taught as a subject:

| Language Groups(s) taught as a subject: | Category Level(s) |
|---|-------------------|
| NA | Upper Primary |
| NA | Secondary |
| NA | Higher Secondary |

(1-Assamese, 2-Bengali, 3-Gujarati, 4-Hindi, 5-Kannada, 6-Kashmiri, 7-Konkani, 8-Malayalam, 9Manipuri, 10-Marathi, 11-Nepali, 12-Odia, 13-Punjabi, 14-Sanskrit, 15-Sindhi, 16-Tamil, 17-Telugu, 18Urdu, 19-English, 20-Bodo, 22-Dogri , 23-Khasi, 24-Garo, 25-Mizo, 26-Bhutia, 27-Lepcha, 28-Limbo, 29French, 30-Hmar, 32-Karbi, 39-Santhali, 41-Angami, 42-Ao, 43-Arabic, 46-German, 47-Kakbarak, 48Konyak, 49-Bhoti, 50-Lotha, 51-Maithili, 53-Nicobaree, 54-Persian, 55-Portuguese, 56-Rajasthani, 57Russian, 58-Sema, 59-Spanish, 60-Tibetan, 61-Zeliang, 62-Mundari, 64-Kuruk, 65-Ho, 72-Purgi, 74Tamang, 75-Gurung, 76-Sherpa, 77-Rai, 78-Mangar, 79-Mukhia, 80-

Newar, 81-Korean, 82-Japanese, 96Alt-English, 101-Tangkhum, 102-Thadou, 103-Paite, 104-Zou, 105-Kom, 106-Vaiphei, 107-Mao, 108Ruangmei, 109-Liangmei, 111-Gangte, 112-Simte, 113-Poula, 114-Anal, 115-Maring, 116-Maram, 117Zeme, 118-GFC, 119-Nyishi, 120-Galo, 121-Tagin, 122-Wangcho, 123-Tangsa, 124-Idu, 125-Kaman, 126Taraon, 127-Adi, 128-Chokri, 129-Khuzhale, 130-Chang, 131-Khiamuniungan, 132-Kuki, 133-Phom, 134Pochury, 135-Nethenyi, 136-Nzonkhwe, 137-Sangtam, 138-Yimkhiung, 139-Laica, 140-Chakma, 141-Mara, 142-Apatani, 143-Singpho, 144-Tutsa, 145-Tai-Khamti)

1.27 (b) Curriculum followed by School in UPPER PRIMARY Section?

NA

(1-NCERT / 2-State / 3-Others)

1.28 Is this a minority managed school?

NA

(1-Yes, 2-No)

(Applicable only for Govt. Aided / Pvt. Unaided / Others Management Group Schools)

If 1-Yes, Type of Minority Community managing the school:

NA

(1-Muslim, 2-Sikh, 3-Jain, 4-Christian, 5-Parsi, 6-Buddhist, 8-Linguistic Minority)

Information on Vocational Courses Availability (To be SET from ADMIN level)

(For All Management Schools and for Secondary/Higher Secondary/Upper-Primary Sections)

1.30 Does the school provide any vocational courses under NSQF

1-Yes

aligned job role/skill courses? (1-Yes, 2-No)

If Answer of 1.30 is 1-YES, then only answer all remaining sections

(1-Centrally Sponsored Scheme, 2-State sponsored scheme, 3-NONE)

Sector(s) / Job Roles(s) available in the school:

| SI No. | Grade | Sector(s) with Code | Job Roles with Code | Year of Starting | Vocational Sponsored |
|--------|--------|-------------------------------------|--|------------------|--------------------------|
| 1 | XI-XII | 213 - Electrical Technology (CBSE) | 819 - Field Technician-other home | 2024-25 | 2-State Sponsored Scheme |
| 2 | IX-X | 214 - Electronic Technology (CBSE) | 420 - Field Technician - Other Home Appliances | 2024-25 | 2-State Sponsored Scheme |
| 3 | IX-X | 223 - Information Technology (CBSE) | 402 - Domestic IT Executive/ Operator | 2024-25 | 2-State Sponsored Scheme |
| 4 | XI-XII | 223 - Information Technology (CBSE) | 802 - IT Helpdesk Assistant | 2024-25 | 2-State Sponsored Scheme |
| 5 | IX-X | 228 - Multi Media (CBSE) | 415 - Texture Artist | 2024-25 | 2-State Sponsored Scheme |
| 6 | XI-XII | 228 - Multi Media (CBSE) | 821 - Animator | 2024-25 | 2-State Sponsored Scheme |
| 7 | IX-X | 232 - Retail (CBSE) | 401 - Store Operations Assistant | 2024-25 | 2-State Sponsored Scheme |
| 8 | XI-XII | 232 - Retail (CBSE) | 801 - Sales Associate | 2024-25 | 2-State Sponsored Scheme |
| 9 | IX-X | 239 - Tourism (CBSE) | 406 - Assistant Tour | 2024-25 | 2-State |

| | | | | | |
|----|--------|----------------------|------------------|---------|--------------------------|
| | | | Guide | | Sponsored Scheme |
| 10 | XI-XII | 239 - Tourism (CBSE) | 806 - Tour Guide | 2024-25 | 2-State Sponsored Scheme |

Sectors: (61-Agriculture, 62-Apparels, Made ups & Home Furnishing, 63-Automotive, 64-Beauty & Wellness, 65-Banking Financial Services and Insurance (BFSI), 66-Construction, 67-Electronics & Hardware, 68-Healthcare, 69-IT-ITES, 70-Transportation, Logistics & Warehousing, 71-Power, 72-Media & Entertainment, 73-Multi-Skilling, 74-Retail, 75-Private Security, 76-Sports, Physical Education, Fitness & Leisure, 77-Telecom, 78- Tourism & Hospitality, 79-plumbing, 80-Others)

(Job Role Details can be checked in Annexure-2)

Data from this Point is to be filled by school in School Profile & Facility module of UDISE+ Application

1.31 Does the school offer any pre-vocational exposure at Upper-Primary stage?

2-No

(1-Yes, 2-No)

1.32 Does the school run any skill training centre after school hours?

2-No

(1-Yes, 2-No)

1.33 Is this a Residential School?

3-Non-Residential

(1-Completely Residential, 2-Partially Residential, 3-Non-Residential)

If 1-Completely Residential / 2-Partially Residential then

(a) Type of Residential school

(Options For Govt Schools : 1-Ashram (Govt.), 2- Non-Ashram (Govt.), 6-KGBV, 7- Model School,8- Eklavya Model Residential School, 10-Jawahar Navodaya Vidyalaya, 11-Netaji Subhash Residential School)

(Options For Non- Govt Schools: 3- Private, 4-Others)

1.34 Is this a Shift School?

2-No

(1-Yes, 2-No)

(Shift School: School runs in more than One Shift. For Example: Morning and Afternoon Shifts)

1.36 Distance* of the school (in km.) from the nearest Govt./ Govt. Aided school (for example2.6)

(a) From Primary School/Section

0.00

(b) From Upper primary School/Section

0.00

(c) From Secondary School/Section

3.00

(d) From Higher Secondary School/Junior college

3.00

*Distance is defined as walking distance after discounting for all natural and man-made barriers on the way to the school like highways, train lines etc.

1.37 Whether School is Approachable by All-Weather Roads?

1-Yes

(1-Yes, 2-No)

1.38 Number of instructional days (in previous academic year)

238

1.39 Is Continuous and Comprehensive Evaluation (CCE) being implemented in School?

1-Yes

(1-Yes, 2-No)

If CCE is being implemented, then

(a) Are cumulative records of pupils being maintained?(1-Yes, 2-No)

If yes, are cumulative records of pupil being shared with parents?(1-Yes, 2-No)

Question No 1.40 to 1.55 is Only for Government and Government Aided Schools

1.42 Whether any Out of School Children enrolled in the school?

2-No

(1-Yes, 2-No)

If 1- Yes, (a) whether enrolled Out of School Children attending Special training in school or not?

(1-Yes, 2-No)

1.43 Number of students attending Remedial Teaching/Extra Classes in Current Year

0

1.44 Number of students attending Learning Enhancement classes

0

1.45 Details of visits to the school during the Previous Academic Year

(a) Number of Academic inspections

4

(b) Number of visits by CRC Coordinator

6

(c) Number of visits by Block level officer(BRC/BEO)

3

(d) Number of visits by District/State level officers

4

1.46

(a) Whether School Management Committee (SMC) has been constituted as per RTE norms?

1-Yes

(1-Yes, 2-No)

(b) Whether School Development and Management Committee have been Constituted as per Samagra Shiksha guidelines?

1-Yes

(1-Yes, 2-No, 3-Same as SMC)

If (a) or/and (b) is 1-Yes,

(c) Number of SMC/SDMC Meetings Conducted in Previous Academic Year

3

(d) Whether SMC/SDMC has prepared the School Development Plan?

1-Yes

(1-Yes, 2-No)

If 1-Yes, mention the year

2022

1.47 (a) Whether the School Building Committee (SBC) has been constituted?

1-Yes

(1-Yes, 2-No)

(b) Whether the School has constituted its Academic Committee (AC)?

1-Yes

(1-Yes, 2-No)

(c) Whether the School has constituted its Parent-Teacher Association (PTA)?

1-Yes

(1-Yes, 2-No)

If 1-Yes, Number of PTA meetings held during the last Academic Year

6

1.48 Is the school registered under Public Financial Management System (PFMS) ?

(1-Yes, 2-No)

1.49 Whether the school has multi-class units?

2-No

(1-Yes, 2-No)

If 1-Yes, classes taught together in a single classroom:

[Use ',' (comma) in between classes. For Example 1,2,3,4]

| Sl.No | Classes Taught Together |
|-------|-------------------------|
| 1 | |
| 2 | |
| 3 | |

1.50 Is the school part of a School Complex?

1-Yes

(1-Yes, 2-No)

1.51 Is the school a Hub School for the school complex?

1-Yes

(1-Yes, 2-No)

If 1-Yes, Number of schools in the school complex

| Pre-Primary | Primary | Upper Primary | Secondary | Higher Secondary | Total |
|-------------|---------|---------------|-----------|------------------|-------|
| 0 | 1 | 1 | 1 | 1 | 4 |

1.52 Whether the school has undertaken any activity under Ek Bharat Shreshtha Bharat (EBSB)?

2-No

(1-Yes, 2-No)

1.53 Is the School certified as Fit India School?

2-No

(1-Yes, 2-No)

1.54 Is the school providing Holistic Report Card for every learner based on peer/self/teacher assessment?

1-Yes

(1-Yes, 2-No)

1.55(a) Number of days Mid-day Meal served under PM-POSHAN (As Per PREVIOUS academic year)

(i) Total Days

0

(ii) Days per Week

0

(iii) (Days per Month

0

1.56 Availability of free text books, Teaching Learning Material (TLM), Play material (in current academic year) and Graded Supplementary Material (for previous academic year)

| Sl.No | Indicators | Pre-Primary | Primary | Upper Primary | Secondary | Higher Secondary |
|----------|--|-------------|---------|---------------|-----------|------------------|
| 1.56.1 | Whether complete set of free textbooks received? | | | 1-Yes | 1-Yes | 1-Yes |
| 1.56.1.1 | When were the textbooks received in the current academic year? (May should be written as 05-May) | | | 08-AUG | 08-AUG | 08-AUG |
| 1.56.2 | Whether TLM available for each grade? | | | 1-Yes | 1-Yes | 1-Yes |
| 1.56.3 | Whether the school has received Graded Supplementary Material in previous academic year? | | | 2-No | 2-No | 2-No |
| 1.56.3.1 | If Yes, whether the school utilize graded supplementary material in classroom transactions | | | 1-Yes | 1-Yes | 1-Yes |
| 1.56.4 | Whether play material, games and sports equipment available for each grade? | | | 2-No | 2-No | 2-No |
| 1.56.5 | Whether the school has provided free uniform to the students? | | | | | |
| 1.56.5.1 | If Yes, Mention the month in which the uniforms were provided to students in the current academic year (May should be written as 05-May) | | | 02-FEB | 02-FEB | 02-FEB |

1.57 Key Performing Indicators (KPI) on teaching, learning (in Previous Academic Year), materials etc.

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------|---|----|----|----|----|----|----|----|----|----|----|----|----|
| 1.57.1 | Number of learning outcome based assessment items created in total | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1.57.2 | Whether the school actively undertakes academic enrichment activities, such as Project/Group work, portfolio, virtual labs, class performances, quizzes/debates, creative writing, etc?(1-YES / 2-NO) | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| 1.57.3 | Number of students received orientation on cyber safety | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1.57.4 | Number of students received training on psycho-social aspects | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Section 1B : School Safety and Other Parameters

| | | |
|-----------|---|-----------------------|
| 1.58.1 | Whether the School Disaster Management Plan (SDMP) has been developed?(1-Yes, 2-No) | 1-Yes |
| 1.58.2 | Whether Structural Safety Audit has been conducted?(1-Yes, 2-No) | 2-No |
| 1.58.3 | Whether Non-Structural Safety Audit has been conducted?(1-Yes, 2-No) | 2-No |
| 1.58.4 | Whether CCTV Cameras are available in school?(1-Yes, 2-No) | 1-Yes |
| 1.58.5 | Whether Fire Extinguishers are installed?(1-Yes, 2-No) | 1-Yes |
| 1.58.6 | Does the school have a nodal teacher for school safety? (1-Yes, 2-No) | 1-Yes |
| 1.58.7 | Whether students and teachers undergo regular training in school safety and disaster preparedness?(1-Yes, 2-No) | 2-No |
| 1.58.8 | Whether disaster management is being taught as part of the curriculum?(1-Yes, 2-No) | 2-No |
| 1.58.9 | Whether school has received grant for Self Defense Training for Girls?(1-Yes, 2-No) | 2-No |
| 1.58.9(a) | Mention Number of Girls Student provided Self Defense training at (i) Upper Primary (ii) Secondary (ii) Higher Secondary grades (Provide actual number of students trained)? | 0 |
| 1.58.10 | Whether the school has displayed safety guidelines on Display Board?(1-Yes, 2-No) | 1-Yes |
| 1.58.11 | Whether the school has appointed any teacher as a first level counsellor? (1-Yes, 2-No) | 1-Yes |
| 1.58.12 | Frequency of safety and security audit of schools for ensuring child safety by involving all stakeholders (SMC, Parents, Senior Students etc) (1-Once, 2-Twice, 3-Three times, 4-Four times, 5-More than four times a year, 6-None) | 3-Three times |
| 1.58.13 | Is the school displaying photographs of all teachers in a school?(1-Yes, 2-No) | 1-Yes |
| 1.58.14 | Has the school adopted/initiated Vidya Parvesh Module?(1-Yes, 2-No) | 2-No |
| 1.58.15 | Students attendance captured?(1- Attendance Register, 2- Electronically, 3- Biometric) | 1-Attendance Register |
| 1.58.16 | Teachers attendance captured?(1- Attendance Register, 2- Electronically, 3- Biometric) | 1-Attendance Register |
| 1.58.17 | Whether the school has constituted Youth Club?(1-Yes, 2-No) | 1-Yes |
| 1.58.18 | Whether the school has constituted Eco Club?(1-Yes, 2-No) | 1-Yes |
| 1.58.19 | Whether Teacher Identity Cards are issued to all teachers in the school?(1-Yes, 2-No) | 1-Yes |
| 1.58.20 | State School Standard Authority (SSSA) self-certification obtained?(1-Yes, 2-No) | 1-Yes |

Section 1C - Receipts and Expenditure

1.59 Grants received by the school & expenditure made during the previous financial year (Only for Govt. and Govt. Aided Schools)

| Sl.No | Grants under Samagra Shiksha | Receipt(In Rs.) | Expenditure(In Rs.) |
|--------|--|-----------------|---------------------|
| 1.59.1 | Composite School Grant | 0.00 | 0.00 |
| 1.59.2 | Library Grant | 0.00 | 0.00 |
| 1.59.3 | Grant for Major Repair | 0.00 | 0.00 |
| 1.59.4 | Grant for Sports and Physical Education | 0.00 | 0.00 |
| 1.59.5 | Grant for Media and Community Mobilization | 0.00 | 0.00 |
| 1.59.6 | Grant for Training of SMC/SMDC | 0.00 | 0.00 |

1.60 Financial Assistance received by the school (In Previous Academic year)

| Sl.No | From | Is Assistance Received? (1-Yes, 2-No) | If Assistance Received Mention Following | |
|--------|---------------------------------|--|--|----------------|
| | | | Name | Amount(In Rs.) |
| 1.60.1 | Non-Govt. Organization (NGO) | 2-No | | |
| 1.60.2 | Public Sector Undertaking (PSU) | 2-No | | |
| 1.60.3 | Community | 2-No | | |
| 1.60.4 | Other | 2-No | | |

1.61 Whether School is maintaining for the following? (In Previous Academic Year)

| Sl.No | Details | Availability (1-Yes, 2-No) |
|--------|--|----------------------------|
| 1.61.1 | Inventory Register on ICT Items | 2-No |
| 1.61.2 | Inventory Register on Sports Equipment | 2-No |
| 1.61.3 | Inventory Register on Library Books | 2-No |

1.62 Total annual expenditure of school on account of following (In Previous Academic year)

| Sl.No | Details | Expenditure(In Rs.) |
|--------|----------------------------|---------------------|
| 1.62.1 | Maintenance/ Housekeeping | 0.0 |
| 1.62.2 | Teachers | 0.0 |
| 1.62.3 | Construction Works | 0.0 |
| 1.62.4 | Other | 0.0 |
| | Total Expenditure Incurred | 0.0 |

Section 1D - Vocational Education under NSQF at Institutional level

(Only for the Schools having vocational courses according to Question Number 1.26)

1.63 (a) Number of Guest Lecturers conducted in the respective Job role

(b) Number of industry visits organized in schools

(c) Number of Industries -Linkages with school

(d) Details of Placements and Employment in Previous Academic Year (2024-25)

| Sl.No | Questions | Answer |
|--------|--|--------|
| (i) | Number of enrolled students in class 10 who have taken vocational courses in Previous AY | 0 |
| (ii) | Number of students in class 10 passed/certified who have taken vocational courses in previous AY | |
| (iii) | Number of students in class 10 who got self-employed after receiving vocational education in Previous AY | 0 |
| (iv) | Number of students in class 10 who got Placement / given apprenticeship in Previous AY | 0 |
| (v) | Number of enrolled students in class 12 who have taken vocational courses in Previous AY | 0 |
| (vi) | Number of students in class 12 passed/certified who have taken vocational courses in previous AY | |
| (vii) | Number of students in class 12 who got self-employed after receiving vocational education in Previous AY | 0 |
| (viii) | Number of students in class 12 who got Placement / given apprenticeship in Previous AY | 0 |

(e) Availability of Vocational Lab:

| Sectors | Availability with Present Condition? (1-Fully Equipped, 2- | Separate Room Available? (1-Yes, 2-No) |
|---------|---|--|
|---------|---|--|

| | Partially Equipped, 3-Not Equipped, 4-Lab Not Available) | |
|-------------------------------------|--|-------|
| 213-Electrical Technology (CBSE) - | 3-Not Equipped | 2-No |
| 214-Electronic Technology (CBSE) - | 3-Not Equipped | 2-No |
| 223-Information Technology (CBSE) - | 1-Fully Equipped | 1-Yes |
| 228-Multi Media (CBSE) - | 1-Fully Equipped | 1-Yes |
| 232-Retail (CBSE) - | 3-Not Equipped | 2-No |
| 239-Tourism (CBSE) - | 3-Not Equipped | 2-No |

Section 2- Physical Facilities, Equipments, Computer and Digital initiatives

PART A:Physical Facilities

2.1 Status of Present School Building?

3-Government Owned

(1-Private Owned, 2-Rented, 3-Government Owned, 4-Government School in a Rent free building, 5-NO Building Running in Open Place), 6-School Running in other Department Building)

(NOTE: For Govt. Schools Options 2, 3,4,5,6 are Applicable. For Govt. Aided Schools Options 1,2,3,5 are Applicable. For Other Schools Options 1,2,5 are Applicable)

2.2 Type of School Building?

| Sl.No | Description | | | | Count |
|-------|--|-------------------|------------------|--------------|-------|
| (i) | Total Number of Active* building blocks of the school (Building Blocks Currently used for instructional and Administrative Purpose) | | | | 3 |
| | Out of the total number of building blocks mentioned above, number of | | | | |
| | Pucca | Partially Pucca * | Kuchcha building | Tent | |
| | 3 | 0 | 0 | 0 | |
| | (*with Pucca walls and floor without concrete roof) | | | | |
| | | | | | |
| | Out of the total number of building Storey-wise Breakup | | | | |
| | Single-Storey | Double-Storey | Triple-Storey | Multi-Storey | |
| | | | | | |
| | | | | | |
| (ii) | Dilapidated** Building (In a state of bad condition or damage as a result of age or neglect (Certified by Authority) | | | | 0 |
| (iii) | New Building(s) Under Construction | | | | 0 |

2.3 (a) Details of Classrooms available in the school: (Laboratory rooms NOT to be included)

| | | | | | |
|--|----|------------------|---|----------------------|----|
| Mention Number of Class rooms for each categories | | | | | |
| | | | | Upper Primary | 11 |
| Secondary | 18 | Higher Secondary | 6 | Currently Not in use | 0 |
| (i) Total Number of Classrooms used for instructional Purposes | | | | | 35 |
| (ii) Number of classrooms under construction | | | | | 0 |
| (iii) Number of Classrooms in dilapidated condition | | | | | 0 |

(b) Details of Classrooms by Condition [out of classrooms for instructional purposes as per SI No 2.3(a)(i)]

| Type of Classrooms | Number of Classrooms by Condition | | |
|--------------------|-----------------------------------|-------------------|-------------------|
| | In Good Condition | Need Minor Repair | Need Major Repair |

| | | | |
|-----------------|----|---|---|
| Pucca | 35 | 0 | 0 |
| Partially Pucca | 0 | 0 | 0 |
| Kuchcha | 0 | 0 | 0 |
| Tent | 0 | 0 | 0 |

2.4 Type of Boundary Wall

1-Pucca

(1-Pucca, 2-Pucca but broken, 3-Barbed wire fencing, 4-Hedges, 5-No boundary walls, 6-Others, 7-Partial, 8-Under Construction)

2.5 (a) Whether electricity connection is available in the school?

1-Yes

1-Yes, 2-No, 3-Yes, but not Functional

If Electricity is available in School then

| | Description | Count |
|-------|---|-------|
| (i) | Number of Classrooms having Fans | 20 |
| (ii) | Number of Classrooms having ACs | 0 |
| (iii) | Number of Classrooms having Heaters/Blowers | 0 |

(b) Whether solar panel is available in school?

1-Yes

1-Yes, 2-No, 3-Yes, but not Functional

2.6 Details of Rooms other than Classrooms (excluding toilets):

(a) Number of Total Other Rooms (excluding Classrooms):

10

(b) Mark Available Rooms: [Out of other rooms mentioned in 2.6(a)]

| Sl.No | Particulars | Availability (1-Yes, 2-No) |
|-------|--|----------------------------|
| (i) | Separate room for Head of the School/Head Teacher/Principal? | 1-Yes |
| (ii) | Separate room for Library? | 1-Yes |
| (iii) | Separate room for Assistant Head Teacher/Vice Principal? | 1-Yes |
| (iv) | Separate Common room for girls | 1-Yes |
| (v) | Staffroom for teachers | 1-Yes |
| (vi) | Co-curricular activity room/arts and crafts room | 1-Yes |
| (vii) | Number of Laboratory Rooms including Computer Labs | 4 |

2.7 Does the School have Toilet(s)/Urinal(s)?

1-Yes

(1-Yes, 2-No)

If 1-Yes then fill following Details

(a) Details of Toilets/Urinals: (Func. = Functional)

| Details of Toilets | | | | | | | |
|--------------------|--|-------|--------|-------------------------|-------|--------|-------------------------|
| | | Boys | | | Girls | | |
| Sl.No | Description | Total | Func** | Running Water Available | Total | Func** | Running Water Available |
| (i) | Number of toilet seats available excluding CWSN friendly Toilets | 6 | 6 | 3 | 6 | 6 | 3 |
| (ii) | Number of CWSN friendly toilet seats | 0 | 0 | | 0 | 0 | |
| | Total Number of toilet seats including CWSN friendly toilets | 6 | 6 | | 6 | 6 | |
| Details of Urinals | | | | | | | |
| (iii) | Total number of urinals available | 4 | 4 | 3 | 4 | 4 | 3 |

****Definition of Functional Toilet: Water Available in the Toilet, Minimum Foul Smell, Unbroken seats, Regularly Cleaned, Working drainage System, Accessible to users, Closable doors.**

(b) Number of Toilets under Construction

| Number of Boys Toilet Under Construction | Number of Girls Toilet under Construction |
|--|---|
| | |

(c) Is hand washing facility with soap available near toilets/urinals block?

(1-Yes, 2-No)

(d) Location of the Toilet facility available?

(1-Inside the School Building, 2-Outside the Schools Building but in the School Premises)

(e) Whether incinerator is available in Girl's toilet?

1-Yes, 2-No, 3-Yes, but not Functional

(f) Whether the school has Sanitary Pad vending machine available?

(1- Yes, 2- No, 3- Yes, but not functional, 4- NO, Pads available with Class Teachers)

2.8 Whether hand washing facility with soap available for washing hands before and after meal?

(1-Yes, 2-No)

If 1-Yes, number of wash points

2.9(a) Main Source of Drinking Water:

| Source | Availability (1-Yes, 2-No, 3-Yes but not functional) |
|------------------------|--|
| Hand pumps/Bore well | 1-Yes |
| Protected Well | 2-No |
| Unprotected Well | 2-No |
| Tap water | 2-No |
| Packaged/Bottled Water | 2-No |
| Other | 2-No |

(b) Whether water purifier/RO is available in the school

1-Yes, 2-No, 3-Yes, but not Functional

(c) Whether Drinking water quality is tested from water testing lab?

(1-Yes, 2-No)

2.10 Does the school has provision for rain water harvesting?

1-Yes, 2-No, 3-Yes, but not Functional

2.11(a) Whether the school has Library facility/Book Bank/Reading Corner?

| Facilities | Availability (1-Yes, 2-No) | Total numbers of books |
|----------------|----------------------------|------------------------|
| Library | 1-Yes | 715 |
| Book Bank | 1-Yes | 15 |
| Reading Corner | 1-Yes | 51 |

(b) Does the school have a full-time librarian?

(1-Yes, 2-No)

(c) Does the school subscribe to newspapers/magazines?

(1-Yes, 2-No)

(d) Number of times Library books have been borrowed/read by children

2.12 (a) Approximate Land Area of the School

Unit

(Square Meter/Feet/Yard)

(b) Whether land is available for expansion of school facilities?

(1-Yes, 2-No)

If 1-Yes, whether Horizontal or Vertical

(1-Horizontal, 2-Vertical)

(c) Number of Additional Classrooms and Other Rooms required

0

2.13 Whether Playground facility is available in the School?

2-No

(1-Yes, 2-No)

If 1-Yes then Area of Playground

Unit

(Square Meter/Feet/Yard)

If 2-No, whether school has made adequate arrangements for children to play outdoor games and other physical activities in an adjoining playground/municipal park etc.

2-No

(1-Yes, 2-No)

2.14(a) Whether Health check-up of students was conducted in previous Academic Year ?

1-Yes

(1-Yes, 2-No)

If 1-Yes

(i) Total number of Health check-ups conducted in the school during last Session

1

(ii) Health check-up parameters carried out

(1-Yes, 2-No)

| Height | Weight | Eyes | Dental | Throat |
|--------|--------|-------|--------|--------|
| 1-Yes | 1-Yes | 1-Yes | 2-No | 2-No |

(b) De-worming tablets given to children

1-Complete (two doses)

(1-Complete (two doses), 2-Partially (one dose), 3-Not given)

(c) Iron and Folic acid tablets given to children as per guidelines of WCD

1-Yes

(1-Yes, 2-No)

(d) Whether school maintains Annual health records?

1-Yes

(1-Yes, 2-No)

(e) Scanner

1-Yes

(1-Yes, 2-No)

(f) Is First Aid facility available?

1-Yes

(1-Yes, 2-No)

(g) Is essential medicines available?

1-Yes

(1-Yes, 2-No)

2.15 Whether ramp for disabled children to access school building exists?

2-No

(1-Yes, 2-No)

If 1-Yes, whether Hand-rails for ramp are available?

(1-Yes, 2-No)

2.16 Whether School has special educator?

3-No

(1-Dedicated, 2-At cluster level, 3-No)

2.17 (a) Whether Kitchen Garden is available in school?

1-Yes

(1-Yes, 2-No)

(b) Whether Kitchen shed is available in school?

2-No

(1-Yes, 2-No)

2.18 Does the school have dustbins for collection of waste?

(a) Each Classroom

1-Yes and all

(1-Yes and all, 2-No, 3-Yes but some)

(b) Toilets

1-Yes and all

(1-Yes and all, 2-No, 3-Yes but some)

(c) Kitchen

1-Yes

(1-Yes, 2-No)

2.19 Does the school have furniture for students?

2-Partially Available

(1-Yes for all, 2-Partially Available, 3-No Furniture Available)

If 1-Yes for all or 2-Partial then

Number of students for whom furniture is available?

122

2.20 Does the School have the following facilities?

| Sl.No | Particulars | Availability (1-Yes, 2-No) |
|--|--|----------------------------|
| Question Number (a) and (b) is for Schools having Secondary and Higher Secondary Sections Only | | |
| (a) | Staff quarters (including residential quarters for Head Teacher/Principal and Asst. Head Teacher/Vice Principal) | 2-No |
| (b) | Tinkering Lab | 2-No |

2.21 Whether Boarding/Hostel facilities are available for the following Stage/Level ?

| Sl.No | Stage / levels | Boarding/Hostel/Residential facilities Availability? (1-Yes, 2-No) | No of Available Seats | |
|-------|------------------|--|-----------------------|-------|
| | | | Boys | Girls |
| (ii) | Upper Primary | 2-No | | |
| (iii) | Secondary | 2-No | | |
| (iv) | Higher Secondary | 2-No | | |

2.22 Does the school have the following laboratories? (For Higher Secondary sections only)

| Sl.No | Laboratories | Availability with Present Condition? (1-Fully Equipped, 2-Partially Equipped, 3-Not Equipped, 4-Lab Not Available) | Separate Room Available? (1-Yes, 2-No) |
|-------|------------------|---|--|
| (a) | Physics | 1-Fully Equipped | 1-Yes |
| (b) | Chemistry | 1-Fully Equipped | 1-Yes |
| (c) | Biology | 1-Fully Equipped | 1-Yes |
| (d) | Mathematics | 3-Not Equipped | 2-No |
| (e) | Language | 1-Fully Equipped | 1-Yes |
| (f) | Geography | 3-Not Equipped | 2-No |
| (g) | Home Science | 3-Not Equipped | 2-No |
| (h) | Psychology | 3-Not Equipped | 2-No |
| (i) | Computer Science | 1-Fully Equipped | 1-Yes |

2.23 Does the school have the following equipment(s)

| Sl.No | Does the school have the following equipment(s) | Availability (1-Yes, 2-No, 3-Yes but not functional) |
|-------|---|--|
| (a) | Audio/Visual/Public Address System | 1-Yes |
| (b) | Science Kit* | 2-No |
| (c) | Math's Kit** | 2-No |
| (d) | Biometric device | 1-Yes |

* Availability of general items, chemicals, glassware, microscope, electroscope, multimeter, resistance boxes, kerosene, burner, electricity and magnetism kit, optics kit, spring balance etc.

** Availability of cubes, cutouts of various shapes, an innovative geoboard, abacus, Trigonometric Circle Board, Pythagoras Theorem Square, algebraic tiles etc.

PART B Computers and Digital Initiatives

2.24 Computer or Digital Equipment Status

| Sl.No | Items | Total Number of Functional units available | Number of Functional Units for pedagogical purpose (Out of Total) |
|-------|---|--|---|
| (a) | Desktop/PCs | 32 | 30 |
| (b) | Laptop/Notebook | 0 | 0 |
| (c) | Tablets | 0 | 0 |
| (d) | PCs with Integrated Teaching Learning Devices | 0 | 0 |

| | | | |
|-----|--|---|---|
| (e) | Digital Boards with Content Management Systems and solutions (CMS)/ Learning Management System | 5 | 5 |
| (f) | Projector | 5 | 5 |
| (g) | Printer | 2 | 2 |
| (h) | Scanner | 2 | 2 |
| (i) | Server | 1 | 1 |
| (j) | Web Camera | 2 | 2 |
| (k) | Smart TV | 1 | 1 |
| (l) | Smart Classrooms used for teaching with Digital boards/ Smart boards/ Virtual classrooms/ Smart TV/IFP | 5 | 5 |
| (m) | Mobile phone used for teaching | 0 | 0 |
| (n) | Generator/Invertors/Power Backup/Big UPS (above 1KVA) | 1 | 1 |

2.25 Is Computer/ICT Lab available in school?

1-Yes

(1-Yes, 2-No)

If 2.25 is 1-Yes

(a) (i) Number of ICT Labs available:

30

(ii) Number of Total Functional Desktops/Laptops in all ICT labs

(iii) Is Separate Room(s) Available for Computer/ICT lab?

(1-Yes, 2-No)

(2.25(b) IS ONLY FOR GOVT. AND GOVT.AIDED SCHOOL)

If 2.25 is 1-Yes

(b) Is the ICT Lab available in the school under Samagra Siksha?

1-Yes

(1-Yes, 2-No)

If 1-YES

(i) Year of implementation

2023

(ii) Whether the ICT Lab is functional or not?

1-Yes

(1-Yes, 2-No)

(iii) Which model is implemented in the school

3-Others

(1-BOOT Model, 2-BOO Model, 3-Others)

(iv) Type of the ICT Instructor in the school

1-Full Time

(1-Full Time, 2-Part Time, 3-Not Available)

2.26 Does the School have Internet Facility?

1-Yes

(1-Yes, 2-No)

If 1-YES then

(a) Type of internet facility available in the school

2-USB Modem/Dongle/Portable Hotspot

(1-Broadband/Leased Line, 2-USB Modem/dongle/Portable Hotspot, 3-Telephone line with modem, 4-Mobile phone Internet, 5-Any Other type of connection, 6-VSAT)

(b) Is access to internet facility used for pedagogical purpose?

1-Yes

(1-Yes, 2-No)

2.27 Does the school have the following facilities?

| Sl.No | Equipment/Facility | Availability (1-Yes, 2-No) |
|-------|---|----------------------------|
| (a) | Whether ICT based tools are being used for teaching? | 1-Yes |
| (b) | Access to e-Contents/Digital Contents/resources at school | 1-Yes |
| (c) | Assistive tech-based solutions for CWSN | 2-No |
| (d) | Access to DTH/TV channels | 2-No |

2.28 Does the School have Digital Library?

2-No

(1-Yes, 2-No)

If 1-YES

Number of e-Books/e-Contents available